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Bib Data Sheet

CONFIRMATION NO. 8988

|   |   |                                    |   |                                      |                                |
|---|---|------------------------------------|---|--------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/936,719  | <b>FILING OR 371(c) DATE</b><br>04/15/2003<br><b>RULE</b>   | <b>CLASS</b><br>424                | <b>GROUP ART UNIT</b><br>1615   | <b>ATTORNEY DOCKET NO.</b><br>01-556 |                                |
| <b>APPLICANTS</b><br>Werner Bruchert, Oberasbach, GERMANY;<br>Christian Sprogar, Bubenreuth, GERMANY;<br>Willy Weiss, Altdorf, GERMANY;   |   |                                    |   |                                      |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP00/02137 03/10/2000   |   |                                    |   |                                      |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 199 11 748.9 03/16/1999   |   |                                    |   |                                      |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <i>Examiner's Signature</i> Initials |   | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWING</b>   | <b>TOTAL CLAIMS</b><br>17            | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>Bachman & LaPointe<br>Suite 1201<br>900 Chapel Street<br>New Haven ,CT 06510-2802   |   |                                    |   |                                      |                                |
| <b>TITLE</b><br>Method for increasing the tensile, breaking and flexural strength of coloured leads and coloured pencils containing the same  |   |                                    |   |                                      |                                |
| <b>FILING FEE RECEIVED</b><br>1120  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                                |